

**RECORDING REQUESTED BY:**

County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

**WHEN RECORDED MAIL TO:**

See Above

**RECORDER:**

Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

UNINCORPORATED AREA

APN 0314-072-20,21,24,26-29

**GRANT DEED**

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **ARNOLD H. URBINA and MYRNA URBINA, husband and wife as joint tenants**  
the real property in the County of San Bernardino, State of California, described as follows:

**Parcels A, B, C, and D, of Lot 358; Parcels B and D of Lot 359; and Parcel B of Lot 360, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.**



County of San Bernardino

By: \_\_\_\_\_

Dennis Hansberger, Chairman Board of Supervisors

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE**

Arnold H and Myrna Urbina

Name

11264 Clemson Drive

Street Address

Rancho Cucamonga, CA 91701

City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N2047  
Parcel No. (s) \_\_\_\_\_  
A.P.N. (s) 0314-072-20,21,24,26-29

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

### OPTIONAL

*Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RECORDING REQUESTED BY:  
County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

See Above

RECORDER:  
Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

UNINCORPORATED AREA APN 0314-087-43 44 45 46	<b>GRANT DEED</b>	DOCUMENT TRANSFER TAX \$ 0.00
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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **RICHARD ROBINSON and CAROLYN ROBINSON, husband and wife as joint tenants**

the real property in the County of San Bernardino, State of California, described as follows:

Parcel B of Lot 406; Parcels B and D of Lot 407; and Parcel D of Lot 408, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.

County of San Bernardino

By: \_\_\_\_\_  
Dennis Hansberger, Chairman Board of Supervisors



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Richard and Carolyn Robinson

P. O. Box 2970

Big Bear City, CA 92314

Name

Street Address

City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N20417  
Parcel No. (s) \_\_\_\_\_  
A.P.N. (s) 0314-087-43,44,45,46

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

☐ personally known to me - OR -

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

### OPTIONAL

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Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General

- ☐ Attorney-In-Fact

- ☐ Trustee

- ☐ Guardian or Conservator

- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General

- ☐ Attorney-In-Fact

- ☐ Trustee

- ☐ Guardian or Conservator

- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

RECORDING REQUESTED BY:  
County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

See Above

RECORDER:  
Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

UNINCORPORATED AREA  
APN 0314-134-14-18,20,35-41; 0314-  
122-1,3-8,25,26,28-32; 0314-522-  
12,22-25

**GRANT DEED**

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **MARA B. FAJARADO, a single woman**

the real property in the County of San Bernardino, State of California, described as follows:

Parcels A, B, C, and D, of Lot 7; Parcels A, B, C, and D, of Lot 8; Parcels A, C, and D, of Lot 9;; Parcels A and C of Lot 10; Parcels A, B, C, and D, of Lot 18; Parcels B, C, and D, of Lot 19; Parcels A, B, C, and D, of Lot 20; Parcels A, B, and D, of Lot 21;; Parcels B, C, and D, of Lot 462; and Parcels B and D of Lot 463, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.

County of San Bernardino

By: \_\_\_\_\_  
Dennis Hansberger, Chairman Board of Supervisors



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Mara B Fajarado  
Name

830 N. Dalton Avenue #115  
Street Address

Azusa, CA 91702  
City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N20447  
Parcel No. (s) APN 0314-134-14-18,20,35-41  
A.P.N. (s) 0314-122-1,3-8,25,26,28-32

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

- ☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

### OPTIONAL

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#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RECORDING REQUESTED BY:  
County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

See Above

RECORDER:

Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

UNINCORPORATED AREA  
APN 0314-105-14-18,52-54

**GRANT DEED**

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **GARY JOHNSON, a single man**

the real property in the County of San Bernardino, State of California, described as follows:

Parcels A, B, C, of Lot 666; Parcels A, B, C, and D, of Lot 667; and Parcel B of Lot 668, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.



County of San Bernardino

By: \_\_\_\_\_  
Dennis Hansberger, Chairman Board of Supervisors

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Gary Johnson

P. O. Box 1

Big Bear Lake, CA 92315

Name

Street Address

City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N20447  
Parcel No. (s) \_\_\_\_\_  
A.P.N. (s) 0314-105-14-18, 52-54

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

☐ personally known to me - OR -

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

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### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here



RECORDING REQUESTED BY:  
County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

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RECORDER:  
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Recordation required to complete chain of title

UNINCORPORATED AREA  
APN 0314-138-9,10,12,13,15,16,18-20,  
22-25

**GRANT DEED**

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

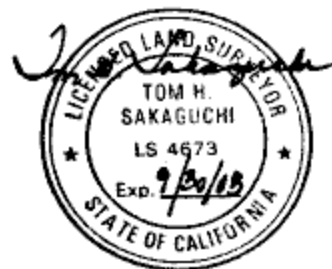
does hereby GRANT to **EDWARD T. BRAYTON and JANE C. BRAYTON**

the real property in the County of San Bernardino, State of California, described as follows:

**Parcels B, C, and D, of Lot 138; Parcels A, C, and D, of Lot 139; Parcels A and B of Lot 140; Parcels A, B, C, and D, of Lot 141; and Parcel A of Lot 142, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.**

County of San Bernardino

By: \_\_\_\_\_  
Dennis Hansberger, Chairman Board of Supervisors



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Edward T and Jane C Brayton  
Name

965 Michael Avenue  
Street Address

Big Bear City, CA 92314  
City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N20447  
Parcel No. (s) APN 0314-138-9, 10, 12, 13, 15, 16,  
A.P.N. (s) 18, 19, 20, 22-25

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

☐ personally known to me

- OR -

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

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### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer

Title(s): \_\_\_\_\_

- ☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

RECORDING REQUESTED BY:  
County of San Bernardino  
Real Estate Services  
825 East Third Street  
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

See Above

RECORDER:

Record without fee subject to Govt. Code 6103  
Recordation required to complete chain of title

UNINCORPORATED AREA  
APN 0314-521-3-7, 27; 0314-525-  
10,11,24,25-

**GRANT DEED**

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **BRYAN KLAITTER, a single man**

the real property in the County of San Bernardino, State of California, described as follows:

Parcel A of Lot 434; Parcels A, C, and D, of Lot 435; Parcels A and C of Lot 436; and Parcels A, B, C, and D, of Lot 518, Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.



County of San Bernardino

By: \_\_\_\_\_  
Dennis Hansberger, Chairman Board of Supervisors

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Bryan Klawitter

Name

P. O. Box 2941

Street Address

New Port Beach, CA 92659

City & State

Township 2 N Range 2 E Sec. 5  
Road Name \_\_\_\_\_  
Project Name Baldwin Lake Transfer of Title

Work Order No. N20447  
Parcel No. (s) APN 0314-521-3-7, 27  
A.P.N. (s) 0314-525-10,11,24,25

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \_\_\_\_\_

NAME(S) OF SIGNER(S)

- ☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

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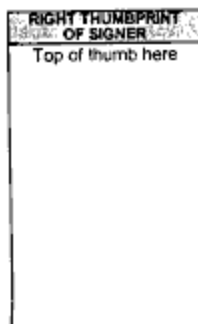
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner -- ☐ Limited ☐ General  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

